

**SHRI VILE PARLE KELAVANI MANDAL'S
NARSEE MONJEE COLLEGE OF COMMERCE & ECONOMICS
(AUTONOMOUS)
Vile Parle (West), Mumbai 400 056.**

Name of the Student: _____
(Surname) (Name) (Father's Name)

Class: **S.Y.J.C.** Div.: _____ Roll No.: _____

**FORM OF DECLARATION FOR EXEMPTION IN FEES TO GIRLS
STUDYING IN 12th STANDARD.**

ACADEMIC YEAR: 2024 - 2025

I, Shri _____
Parent / Guardian of Below Mentioned Girl Student Seeking Admission / Studying in Std.
shown against her / their Name(s) hereby declare that I am a Resident of Maharashtra State
for **not less than 15* Years** and that my daughter / daughters is / are not the fourth of
subsequent child / children born after 15th August, 2008. (Photocopy of documentary
evidence must be attached.)

Sr. No.	Name of the children, should be written in order of date of birth	Date of Birth	Standard
I.	_____	_____	_____
II.	_____	_____	_____
III.	_____	_____	_____
IV.	_____	_____	_____
V.	_____	_____	_____

I know that if this information proved to be false and if student not maintain required percentage attendance as per the norms of Maharashtra State Board of Secondary and Higher Secondary Education, Her concession of free education will be cancelled.

- Annual Income from All sources of Previous Year Rs. _____

Signature of Student

Signature of Parent/Guardian

**Residential
Address:** _____

Date: _____

Tel. No.: _____

This information is true & verified; please approve the Girls Freeship concession to the student.

Signature of Principal

P.T.O.

All the following documents must be attested by gazetted officer or any competent authority.

- 1) Photocopy of First & last page of Ration Card is Compulsory.
(The Girl student should be up to first three children)**
- 2) Any 15 years' residence proof of Maharashtra which includes:
(15 years before proof of Student's Domicile / Birth certificate of Maharashtra
/Electricity bill or Telephone Bill)**
- 3) Photocopy of F.Y.J.C Marksheet**
- 4) Photocopy of S.Y.J.C. Fees Receipt.**
- 5) Photocopy of Latest Family Annual Income Proof. (Form 16/ ITR etc.)**

(Note: List of Documents to be enclosed with the Application in the above given sequence only)