|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Program: Bachelor of Management Studies (2023-24)** | | | | | | **Semester: I** | |
| **Course: Environment & Sustainability** | | | | |  | **Code:** | |
| **Teaching Scheme** | | | | **Evaluation Scheme** | | | |
| **Lecture** | **Practical** | **Tutorial** | **Credit** | **Internal Continuous Assessment (ICA)**  **(weightage)** | | | **Term End Examinations (TEE)**  **(weightage)** |
| 30 | - | - | 2 | **20** | | | **30** |
| **Internal Component Assessment**   |  |  | | --- | --- | | **ICA 1**  **Class Test (Compulsory)**  **10** | **ICA 2**  **Assignment**  **10** | | | | | | | | |
| **Learning Objectives:**   1. To impart the Fundamental knowledge of Environment and Sustainability, and make the learners understand the complex human- environmental relationships. 2. To develop the critical thinking and problem-solving real data analysis through enhancing social entrepreneurship skills in the field of environment 3. To facilitate the process of linking Sustainable Development Goals on day-to-day activities and promote the idea of sustainability as introduced in the business 4. To orient learners towards the field work through observation and study of environmentally significant features in surroundings | | | | | | | |
| **Learning Outcomes:**  At the end of the course module, the students should be able to:   1. Understand the relevance of the natural surroundings and its influence over human habitat 2. Learners will be encouraged to take steps for the conservation and sustainability of natural environment through sustainability 3. Learners will be encouraged with innovative and sustainable business solutions wrt Environment | | | | | | | |
| |  | | --- | | **Pedagogy:** The objective of the course is to encourage students to learn and to appreciate the use of the various tools. Hence,  **1)** Short case studies would be either discussed in class or would be given to students as assignments  for submission  2) Pertaining to the topic covered, students would be given project/field work which will be of practical nature.  **3)** Besides, projects, newspapers articles, group discussion, etc will be taken up to link the topics with the current scenario.  **Pre-requisite:**  1. Basic understanding of the relevance of natural environment and its spatial relevance  2. Awareness about existing conditions and issues in the field of Environment | | | | | | | | |
| **Session Outline For**  **Each lecture session would be of one hour duration (30 sessions)** | | | | | | | |
|  | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Module** | **Module Content** | **Module Wise Pedagogy Used** | **Module Wise**  **Duration** | **Module Wise Reference Books** |
| I | **Environment, Ecosystem, Biodiversity**  1.1 Definition, Components, Structure   * 1. Ecosystem- Meaning, Functions; Types of Ecosystems   2. Biodiversity – Meaning, Global Bio-diversity Hotspots; Threats to Biodiversity; Biodiversity Conservation; CITES-1972   3. Case Studies at local, national, international level | Field visits  Class room sessions  Documentary screening | 10 | Bharucha, Erach (2004). Textbook for Environmental Studies for Undergraduate Courses of all Branches of Higher Education, University Grants Commission, New Delhi. 2004.  Kaushik Anubha and Kaushik C. P. (2016) Perspectives in Environmental Studies, Fourth Edition, New Age International (P) Limited, Publishers.  Rajagopalan, R. (2016). Environmental studies: from crisis to cure. Oxford University Press. |
| II | **Natural Resources**   * 1. Resource- Classification, Resource Conservation; Water, Forest, Energy resources- Problems and Management   2. Resource Potentials towards Green Economy through Energy Audit, Renewable Energy, International Solar Alliance   3. Innovative Business Solutions in Resource sector | Class room sessions  Documentary screening | 10 | Zimmerman’s World Resources and Industries’ Harper & Row  Environmental Science- Botkins and Killer, Wiley, John & Sons  William P Cunningham, Mary Ann Cunningham, Environmental Science – Enquiry & Applications, McGraw Hill Education |
| III | **Sustainable Development** & **SDG’s**  3.1-Meaning, Need; Introduction to Sustainable Development Goals  3.2 SDG agenda – 5 key opportunities for development; COVID 19 & SDGs  3.3 Environmental Goals achievements – India  3.4 Integration of SDGs into Business strategy and operations, Sustainability Reporting and Impact Measurement | Class room sessions  Documentary screening | 10 | Daniele, Ponzi Dechen, Tsering and Jaco, Cilliers (2019).  Strengthening the Environmental Dimensions of The Sustainable Development Goals in Asia and the Pacific Tool Compendium. Asian Development Bank and the United Nations Environment Programme |

## Total Marks allotted: 50 marks

## Details of Continuous Assessment (CA)

40% of the total marks per course.

Marks allotted for CA is **20 marks.**

Breakup of the 20 Marks is as follows:

|  |  |  |
| --- | --- | --- |
| **Continuous Assessment** | **Details** | **Marks** |
| **Component 1 (CA-1)** | Internal class test (online or offline)   * 2 Class tests will be taken for each course * Marks scored will be computed as the Average of the marks scored by the learner in the 2 Class tests carrying 10 Marks each | **10 marks** |
| **Component 2 (CA-2)** | Presentations/Project Work/ Viva-Voce/ Book Review/ Field visit & its presentations/ Entrepreneurship Fair/ Documentary filming/ Assignments/ Group Discussions Etc. | **10 marks** |

## b) Details of Semester End Examination (SEE)

60% of the total marks per course.

Marks allotted for SEE is **30 Marks.**

Duration of examination will be **One Hour.**

**QUESTION PAPER FORMAT**

All Questions are compulsory

|  |  |  |  |
| --- | --- | --- | --- |
| **Question No.** | **Description** | **Marks** | **Total marks** |
| 1 | Answer the following Questions: (Module 1)  Any 2/3 | 05x2 | 10 |
| 2 | Answer the following Questions: (Module 2)  Any 2/3 | 05x2 | 10 |
| 3 | Answer the following Questions: (Module 3)  Any 2/3 | 05x2 | 10 |
|  |  | **Total Marks** | **30** |

A picture containing text, ground, graffiti

Description automatically generated

Signature Signature

(Program Chairperson & Vice Principal) (Principal)