

## **NOTICE: ADMISSIONS TO F.Y.J.C**

16<sup>th</sup> August, 2017

### **SECOND MERIT LIST**

#### **F.Y.J.C. GUJARATI MINORITY**

**SECOND MERIT LIST** FOR ADMISSIONS TO THE **F.Y.J.C. CLASS GUJARATI MINORITY** IS DISPLAYED ON THE COLLEGE NOTICE BOARD AND ON THE COLLEGE WEBSITE [www.nmcollege.in](http://www.nmcollege.in).

The Original Documents and the fees will be accepted **ON 16<sup>th</sup>, 18<sup>th</sup> and 19<sup>th</sup> August, 2017 from 1.00 P.M. TO 4.00 P.M.**

In case if the information provided is incomplete or has any discrepancy or in case of situations where conversion of grades to marks is to be incorporated and if there is any discrepancy or difference, the admission of such candidates will be cancelled and the decision of the College Authorities will be final and binding on the applicant.

**DOCUMENTS TO BE SUBMITTED AT THE TIME OF CONFIRMING THE ADMISSIONS** (i.e. after the name appears in the merit list)

**Post-Admission Form: To be filled only by those applicants whose names appear in the merit list.**

**Applicant's name appears in the merit list, then he/she will log in again to the concerned college website with the same login id and password used for filling the first part of the form. He/She will click / select the "Post Admission form" button and fill the form, update and save the form. Take the hardcopy i.e. The print out of the form. Kindly note the form will bear the same application number which was generated on submission of Pre-Admission form, he/she will be required to secure the admission by paying the requisite fees and submitting the following documents.**

- i. Photo copy of the Government Online form (Part-1 Registration Form and Part-2 Option Form).
- ii. Printout of post admission form.( Available on respective colleges website for filling)
- iii. Original Mark sheet of X<sup>th</sup> std. examination and 2 self-attested photo copies  
(Please keep at least two certified photo copies of the mark sheet for your future use).
- iv. Original School Leaving Certificate of X<sup>th</sup> std. along with 2 self-attested photo copies (Please keep at least two certified photo copies of the School Leaving Certificate for your future use).
- v. Photo copy of Aadhar Card.
- vi. Two recent unused copies of photographs of identity card size (3.5 cms x 3.5 cms).
- vii. Proof of residential address.

Viii.The original copy of the acknowledgement along with all the necessary documents and fees must be submitted at the time of confirming the admission.

**NO ADMISSION WILL BE GRANTED WITHOUT THE ORIGINAL COPY OF THE MARKSHEET. PARENTS / STUDENTS ARE REQUESTED NOT TO REQUEST FOR CONCESSION FROM THIS REQUIREMENT. (AS PER PUBLIC NOTIFICATION ISSUED BY GOVERNMENT OF MAHARASHTRA).**

## **MODE OF PAYMENT OFFEES:**

### **For F.Y.J.C. Regular:**

### **FOR BOYS / GIRLS STUDENTS WHO ARE NOTELIGIBLE FOR GIRLS FREESH**

Demand Draft / Pay Order of Rs.335/-(payable at Mumbai) in favour of “N.M. COLLEGE OF COMMERCE AND ECONOMICS (JUNIOR)”

**FOR GIRLS STUDENTS WHO ARE ELIGIBLE FOR GIRLS FREE SHIP: Rs.35/- INCASH only.**

**FOR M.C.V.C.(HSC Vocational):**

**FOR BOYS / GIRLS STUDENTS WHO ARE NOT ELIGIBLE FOR GIRLS FREESHIP:**

**Demand Draft / Pay Order of Rs. 935/- (payable at Mumbai) in favour of “N.M.COLLEGE OF COMMERCE AND ECONOMICS HSC VOCATIONAL COURSE”**

**FOR GIRLS STUDENTS WHO ARE ELIGIBLE FOR GIRLS FREESHIP:**

**Demand Draft / Pay Order of Rs. 635/- (payable at Mumbai) in favour of “N.M.COLLEGE OF COMMERCE AND ECONOMICS HSC VOCATIONAL COURSE”**

**ELIGIBILITY FOR GIRLS FREE SHIP:**

- i The parents should be residents of Maharashtra State for not less than 15 years.
- ii The daughter should not be the fourth or the subsequent child

**Note:** Students should write the following at the back of the demand draft / pay order Name, Percentage, Printed serial number of the admission form and Telephone number **STUDENT AND ONE OF THE PARENTS/GUARDIANS MUST BE PRESENT DURING THE ADMISSION PROCESS. IN CASE OF ANY DOUBT OR QUERY, PLEASE CONTACT MRS. KUSUM MAHADIK(VICE PRINCIPAL) OR MRS. GEETHA MENON(SUPERVISOR) OR THE PRINCIPAL OF THE COLLEGE.**

Principal